

MINNESOTA REGION AACA 54TH ANNUAL JUDGING MEET AND REUNION Saturday, June 7, 2025 Parkview United Church of Christ 3737 Bellaire Ave., White Bear Lake, MN



| <u>Schedule</u> | |
|-----------------|---------------------------------|
| 8:00 - 9:00 AM | Registration |
| 9:00 AM | Judge's Breakfast |
| 10:00 - 2:00 PM | Judging at Parkview UCC |
| 12:30 - 1:30 PM | Lunch at Parkview UCC |
| 2:00 PM | Board Meeting & Awards Ceremony |

Lodging

Holiday Inn Express 1100 County Road E East Vadnais Heights, MN For reservations call: 651-484-2400

Registration Deadline: May 17, 2025

Vehicle trailer parking available at Redeemer Lutheran Church, 3770 Bellaire Ave. (across Bellaire Ave.) Bring your own lawn chairs to sit in while enjoying the cars Any questions? Call Brian Freed at 612-961-6572 (Detach along line and return lower portion with your remittance)

(Please list only the <u>MN REGION JUDGING</u> awards received. List additional vehicles on separate sheet.) ***A FIRE EXTINGUISHER is required for each vehicle registered***

| <u>First Vehicle</u> | | | | | |
|---|--|--|--|--|--|
| Vehicle to be judged? YES NO | | | | | |
| Judging Class: Restored ORIG DPC | | | | | |
| Year Model | | | | | |
| Body StyleColor | | | | | |
| Has vehicle received a 1st Junior? YES NO | | | | | |
| If yes, what year? | | | | | |
| Has vehicle received a Senior Award? YES NO | | | | | |
| If yes, what year? | | | | | |
| Has vehicle received a Preservation Award? YES NO | | | | | |
| If yes, what year? | | | | | |
| Trailer Parking Needed: YES NO | | | | | |
| | | | | | |

Second Vehicle

| Vehicle to be ju | idged? | YES | NO | |
|------------------|-------------|-----------|---------|----------|
| Judging Class: | Restored | ORIG | DPC | |
| Year | Mode | el | | |
| Body Style | | Color | | |
| Has vehicle rec | eived a 1st | Junior? | YES | NO |
| If yes, | what year? | | | |
| Has vehicle rec | eived a Ser | nior Awar | d? YES | NO |
| lf yes, | what year | ? | | |
| Has vehicle rec | eived a Pre | servatior | n Award | ? YES NO |
| If yes, | what year | ? | | |
| Trailer Parking | Needed: | YES NO | | |

| Name | | | | | | |
|---|-----------|--|--|--|--|--|
| E-mail Address | | | | | | |
| I/We are willing to be a Judge # | | | | | | |
| Judges Breakfast: # x \$5.00 | \$ | | | | | |
| Sloppy Joe Lunch: # x \$10.00 | \$ | | | | | |
| Pulled Chicken Lunch: # x \$10.00 | \$ | | | | | |
| Vehicle Registration: 1st vehicle x \$10.00 | \$ | | | | | |
| Additional Vehicles: # x \$5.00 | \$ | | | | | |
| Display Vehicles: # | No Charge | | | | | |

Make checks payable to: Capitol City Chapter AACA Mail to: Brian Freed PO Box 20065 Bloomington MN 55420-0065 DEADLINE: May 17, 2025

TOTAL AMOUNT ENCLOSED: \$ _____