



**MINNESOTA REGION AACA**  
**53rd ANNUAL JUDGING MEET**  
**Saturday, June 15, 2024**

Long Lake Park  
 17743 Longview Drive  
 Detroit Lakes, MN 56501



**Schedule**

8:00 - 9:00 AM Registration  
 9:00 AM Judge's Breakfast  
 10:00 - 2:00 PM Judging at Long Lake Park  
 12:30 - 1:30 PM Lunch at the park  
 2:00 PM Board Meeting & Awards Ceremony

**Lodging**

Quality Inn & Suites  
 615 Highway 10 East  
 Detroit Lakes, MN 56501  
**A small block of rooms will be held until May 14th under "MN Region AACA" for \$134.99 per night**  
 For reservations call: 218-847-4483

**Registration Deadline: June 5, 2024**

Vehicle trailer parking available at Quality Inn & Suites and at Long Lake Park.

Any questions? Call Rod Boyer at 218-841-2205

**\*\*\*A FIRE EXTINGUISHER is required for each vehicle registered\*\*\***

(Detach along line and return lower portion with your remittance)

Please list only the **MN REGION JUDGING** awards received

**First Vehicle**

Vehicle to be judged? YES NO  
 Judging Class: Restored HPOF DPC  
 Year \_\_\_\_\_ Model \_\_\_\_\_  
 Body Style \_\_\_\_\_ Color \_\_\_\_\_  
 Has vehicle received a 1st Junior? YES NO  
 If yes, what year? \_\_\_\_\_  
 Has vehicle received a Senior Award? YES NO  
 If yes, what year? \_\_\_\_\_  
 Has vehicle received a Preservation Award? YES NO  
 If yes, what year? \_\_\_\_\_

**Second Vehicle**

Vehicle to be judged? YES NO  
 Judging Class: Restored HPOF DPC  
 Year \_\_\_\_\_ Model \_\_\_\_\_  
 Body Style \_\_\_\_\_ Color \_\_\_\_\_  
 Has vehicle received a 1st Junior? YES NO  
 If yes, what year? \_\_\_\_\_  
 Has vehicle received a Senior Award? YES NO  
 If yes, what year? \_\_\_\_\_  
 Has vehicle received a Preservation Award? YES NO  
 If yes, what year? \_\_\_\_\_

(Information above refers to judging at the Minnesota Region level, not AACA National level)

\_\_\_\_\_ I'm willing to be a judge!!

**REGISTRATION DEADLINE IS JUNE 5, 2024**

**NAME** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**CITY, STATE, ZIP CODE** \_\_\_\_\_  
**PHONE** \_\_\_\_\_

Judge's Breakfast: # \_\_\_\_\_ x \$ 7.00 \$ \_\_\_\_\_  
 Lunch # \_\_\_\_\_ x \$ 15.00 \$ \_\_\_\_\_  
 Vehicle Registration - \$20. first vehicle \$ \_\_\_\_\_  
 Additional Vehicle # \_\_\_\_\_ x \$ 5.00 \$ \_\_\_\_\_

Make checks payable to:  
**412 Lakes Chapter AACA**  
**Mail to: Bill Henke**  
**962 South Shore Dr.**  
**Detroit Lakes, MN 56501**  
**DEADLINE: JUNE 5, 2024**

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**